



## Arts Commission

### 2019 ArCH Support

**Agenda Date:** 1/9/2020  
**Agenda Item Number:**  
**File Number:**20-0008

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**Type:** report **Version:** 1 **Status:** Filed

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**Title**  
2019 ArCH Support

**Recommended Action**  
Information only. No action requested.

**Report**  
**Issue:**  
Monthly review of Arts Commission work plan items.

**Staff Contact:**  
Stephanie Johnson, Arts Program Manager, Parks, Arts & Recreation, 360.709.2678

**Presenter(s):**  
N/A

**Background and Analysis:**  
~~3.1 Apply for Creative District Designation - Complete~~  
3.2 Create ad-hoc committee of the Arts Commission, Heritage Commission, and Economic Development representative, to align efforts under ArCH  
3.3 Humanities Speaker Series

**Neighborhood/Community Interests (if known):**  
N/A

**Options:**  
Receive the report.

**Financial Impact:**  
N/A

**Attachments:**  
None