



**Parks and Recreation Advisory Committee**  
**2016 Parks, Arts and Recreation Performance**  
**Report**

**Agenda Date:** 4/20/2017  
**Agenda Item Number:** 6.B  
**File Number:** 17-0417

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**Type:** report **Version:** 1 **Status:** Filed

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**Title**

2016 Parks, Arts and Recreation Performance Report

**Recommended Action**

Receive update.

**Report**

**Issue:**

Receive update on Olympia Parks, Arts and Recreation's 2016 Performance Report

**Staff Contact:**

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**Presenter(s):**

Paul Simmons, Director

**Attachment:**

2016 OPARD Performance Report