



NOTICE OF LAND USE APPLICATION, ANTICIPATED SEPA DETERMINATION, AND PUBLIC MEETINGS

Notice Mailed: March 10, 2025

File Number: 25-0980

Project Name: Springwood Gardens plat

Project Location: 1609 Springwood Ave NE

Applicant: Sheri Green, AHBL

Lead Planner: Jackson Ewing, Associate Planner, 360.570.3776, jewing@ci.olympia.wa.us

Project Description: Subdivide property into 39 single family residential lots.

Project Information Meeting: A public informational meeting for the community will be held on the date and time listed above via web-based video conferencing. Questions about both the proposal and the City's review procedure will be welcomed.

Registration Link: <https://us02web.zoom.us/meeting/register/OzBObybBRvSjlaWOvGdmlA>

SEPA Determination: The City of Olympia expects to issue a Determination of Non-significance (DNS) for this project. The optional DNS process in WAC 197-11-355 is being used. The City encourages agency and public review of the project. Comments on the proposed project and its probable environmental impacts must be submitted by the date listed above. This may be your only opportunity to comment on the environmental impacts of the proposed project. The environmental review and anticipated SEPA threshold determination are based upon the environmental checklist and related information on file with the City and is available upon request.

Public Hearing: A public hearing is required as part of the review of this project; however, it has not yet been scheduled. Prior to the hearing the property will be posted and parties of record will receive additional notice.

If you require special accommodations to attend and/or participate in any of the above mentioned meetings, please contact the lead planner 48 hours in advance of the date or earlier, if possible. The City of Olympia is committed to the non-discriminatory treatment of all persons in the delivery of services and resources.

Written Comment Period: We invite your comments and participation in review of this project. Comments and inquiries regarding this proposal should be directed to the lead planner, at the above address. Failure to submit timely comments may result in an assumption of "no comment."

Decision: Upon request, you will be provided with a copy of the decision regarding this project. Anyone who does not agree with the decision will have an opportunity to file an appeal of the decision.

Other Information About This Project

Application Received / Deemed Complete: 2/24/2025

Project Permits/Approvals Required: Preliminary plat, SEPA, Critical Area Report.

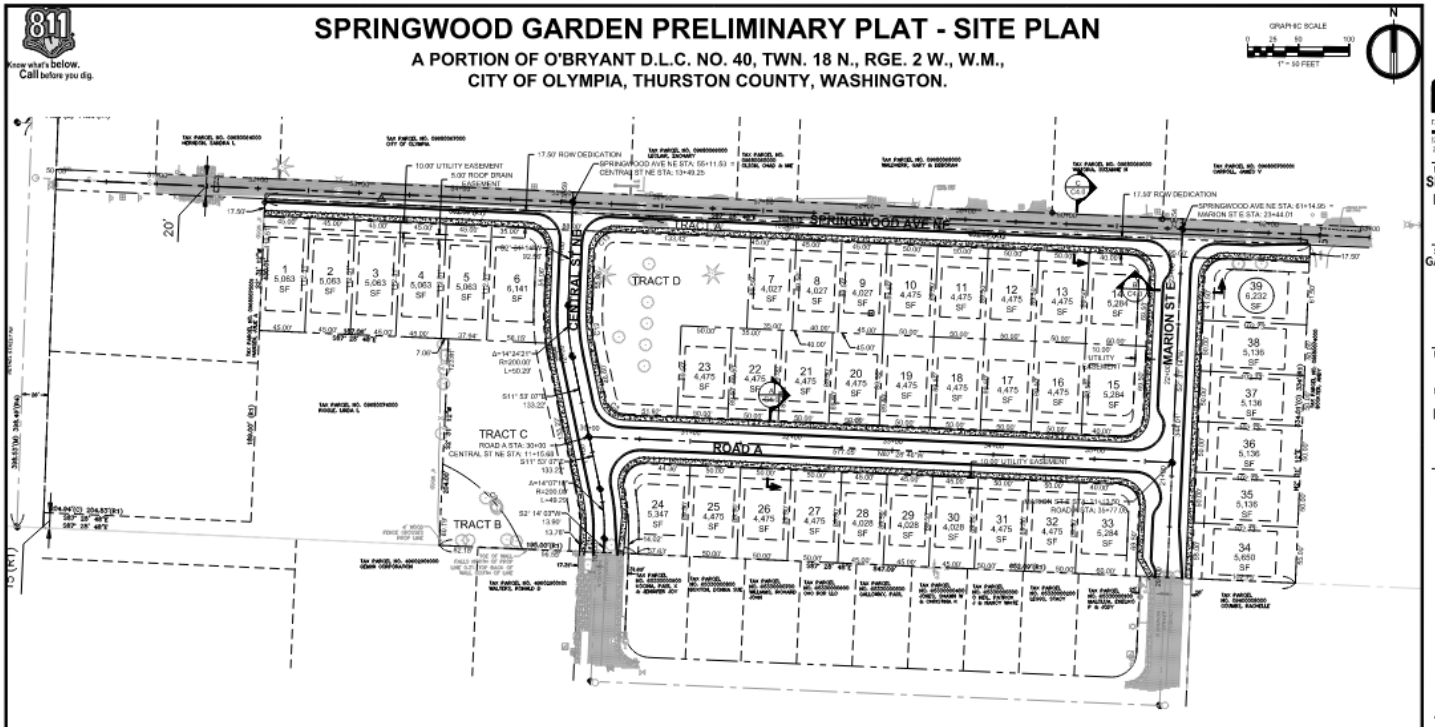
The applicant prepared the following project studies and/or environmental documents at the City's request: Drainage Report, Pest Management Plan, SEPA Checklist, Civil Plans, Architectural Plans and Design Schematics.

This notice has been provided to **agencies, neighborhood associations and neighboring property owners**. Lists of specific parties notified are available upon request.

**Project Information Meeting:
March 19, 2025, at 5:30 p.m.**

**Comment Period Ends:
April 7, 2025, at 5:00 p.m.**

Plat Map



Vicinity Map

