



Meeting Minutes - Draft

Land Use & Environment Committee

City Hall
601 4th Avenue E
Olympia, WA 98501
Information: 360.753.8244

Thursday, March 26, 2026

4:00 PM

Room 212, Online and Via Phone

Register to Attend:

https://us02web.zoom.us/webinar/register/WN_mh_6xxMqSJ-DTvp3QehDfg

1. CALL TO ORDER

Chair Vanderpool called the meeting to order at 4:00 p.m.

2. ROLL CALL

Present: 3 - Chair Robert Vanderpool, Committee member Clark Gilman and Committee member Paul Berendt

2.A OTHERS PRESENT

City Manager Jay Burney
Community Planning & Economic Development Director Tim Smith

3. APPROVAL OF AGENDA

The agenda was approved.

4. PUBLIC COMMENT

The following people provided public comment: Dan Scherck.

5. APPROVAL OF MINUTES

- 5.A** [26-0241](#) Approval of February 17, 2026 Land Use and Environment Committee Meeting Minutes

The minutes were approved.

- 5.B** [26-0242](#) Approval of February 26, 2026 Land Use and Environment Committee Meeting Minutes

The minutes were approved.

6. COMMITTEE BUSINESS

- 6.A** [26-0222](#) Manufactured Home Communities Preservation Discussion

Ms. Lenssen provided a presentation on preservation of manufactured home

communities. Committee members asked questions about different avenues to explore and provided direction on research points to staff. This business item will come back to Land Use in June.

The discussion was completed.

6.B [26-0214](#) Plum Street to Eastside Street Subarea Planning Scoping Discussion

Mr. Schaufler provided a presentation on the Plum Street corridor. Discussions were held regarding the zoning of the corridor as well as future projects that will impact the entryway into the Downtown area.

The discussion was completed.

7. REPORTS AND UPDATES

Committee Member Gilman reported that the parking ticketing system has been “bumpy” since the transition to Thurston County. He also noted constituent feedback from residents near LBA Park regarding pedestrian access to the park via the water tower on Boulevard Road.

Chair Vanderpool shared a conversation with Rebeca from the Housing Land Trust regarding rent-to-own models and suggested reaching out to Habitat for Humanity, Northwest Co-op, and similar organizations for additional input.

Mr. Smith reported that the hearing examiner contracts will be presented to Council at the next meeting. He also noted that two leadership recruitments have been launched within the department, including a Planning Manager and a Housing position.

8. ADJOURNMENT

The meeting adjourned at 6:20 p.m.