

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OLYMPIA, WASHINGTON, APPROVING THE APPLICATION FOR A GRANT BETWEEN THE CITY OF OLYMPIA AND WASHINGTON STATE RECREATION AND CONSERVATION OFFICE (RCO) FOR A WASHINGTON WILDLIFE AND RECREATION PROGRAM GRANT FOR THE REBECCA HOWARD PARK PHASE I PROJECT**

**WHEREAS**, this property was purchased by City of Olympia for economic purposes before being transferred over to the Parks Department to develop into a space that honors and celebrates Olympia's Black community; and

**WHEREAS**, on March 24, 2026, the Olympia City Council approved the Rebecca Howard Park Development Plan which was created by and for Olympia's Black community; and

**WHEREAS**, the 2022 Parks, Arts and Recreation Plan highlights park development as a community priority; and

**WHEREAS**, the Washington Wildlife and Recreation Program provides funding for a broad range of land protection and outdoor recreation uses; and

**WHEREAS**, the Washington Wildlife and Recreation Program grant would require a grant match of up to \$50,000; and

**WHEREAS**, the Phase 1 development consists of creating a gathering lawn for large events with a concrete seat wall, a smaller area for gatherings, interpretive signage, art, and culturally significant plantings; and

**WHEREAS**, the Recreation and Conservation Office requires an authorizing resolution as part of the grant application;

**NOW, THEREFORE, THE OLYMPIA CITY COUNCIL DOES HEREBY RESOLVE** as follows:

1. The Olympia City Council hereby approves the application for a grant between the City of Olympia and the Washington State Recreation and Conservation Office for the Rebecca Howard Park Phase I Project and the terms and conditions contained therein.
2. The City Manager is directed and authorized to execute on behalf of the City of Olympia the RCO Applicant Resolution/Authorization, the Grant Agreement, and any other documents necessary to obligate funds for Project 26-1671D, Rebecca Howard Park Phase I, and to make any amendments or minor modifications or to correct any scrivener's errors as may be required and are consistent with the intent of the Grant Application.

**PASSED BY THE OLYMPIA CITY COUNCIL** this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
SENIOR DEPUTY CITY ATTORNEY